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CONFIRMATION NO. 4348

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|-----------------------------|---------------------------------------|--------------|------------------------|--|
| SERIAL NUMBER<br>10/664,466 | FILING DATE<br>09/17/2003<br><br>RULE | CLASS<br>210 | GROUP ART UNIT<br>1724 | ATTORNEY<br>DOCKET NO.<br>00632P0007US |
|-----------------------------|---------------------------------------|--------------|------------------------|--|

APPLICANTS

George V. Gsell, New Orleans, LA;

\*\* CONTINUING DATA \*\*\*\*\* *FP*  
 This application is a DIV of 10/043,021 01/09/2002 PAT 6,679,988

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *NONE*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\* SMALL ENTITY \*\*  
 \*\* 12/08/2003

|   |   |                           |                        |                              |                                    |
|---|---|---------------------------|------------------------|------------------------------|------------------------------------|
| Foreign Priority claimed<br>35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br><input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance<br><i>[Signature]</i><br>Examiner's Signature Initials | STATE OR<br>COUNTRY<br>LA | SHEETS<br>DRAWING<br>1 | TOTAL<br>CLAIMS<br><i>18</i> | INDEPENDENT<br>CLAIMS<br><i>12</i> |
|---|---|---------------------------|------------------------|------------------------------|------------------------------------|

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 32116  
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TITLE  
 Apparatus for producing USP or WFI purified water

|                                   |   |  |
|-----------------------------------|---|--|
| FILING FEE<br><br>RECEIVED<br>375 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
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